

# GOSPEL: Kingdom Come Leader MC Guide

## Week 1: Gospel Fluency

Example Timing for evening:

@ 7:00 People arrive, are greeting, mingling while dinner is finalized

@ 7:10-15 Dinner

@ 7:55 Transition to living room / space to converse

@ 8:00-8:55 Discussion

@ 9:00 Dismiss / hangout / post party

### Introductions

To start us off, we are going to go around the room and I want everyone to say “your name,” “where you are in life” (working, school, etc) and “If you could be fluent in any language, what language would you be fluent in and why?” (You start, then go around the room sharing clockwise or counter-clockwise. Do NOT popcorn here. We want everyone to speak so they feel comfortable talking, and we want it to end back with you so you can then launch into the first question).

### Cast Vision

1. Tonight, we hope you experience deep community and actually maybe even start to build a family
2. This is a safe place for us to explore God and process things together.

Tonight, as we process and share together, here are the rules:

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- So we listen well & instead of giving advice or correcting each other, we share examples from our own lives

Number 2: We talk about Jesus often (because we think He is pretty awesome)

60 Second Recap (Do NOT read- speak from you heart)

This spring, CBC College + is walking through a series about the gospel. The hope for us over the next 8 weeks, is that we would learn more about what the gospel is, and how it impacts our lives in the day to day. This begins by immersing ourselves in the culture and story of the gospel that we might become fluent. We believe this begins by identifying what unbelief is, who Jesus is, and what being fluent looks like. And that’s what we are going to talk about tonight...

**Conversation** (Remember // the goal isn't to get through all the questions but to take people on a journey. Trust the Holy Spirit) - Remember that not everyone will be a believer nor will have read the guide; try articulating questions in a way that is accessible to the various backgrounds in your group, and is natural for you as the facilitator. Don't feel pressure to ask all of the questions, the point isn't to get through them all, but to foster genuine conversation. If all you do is sit in question one and Jesus is moving, that is a win!

1. Based on the readings this week or on your previous experiences, how would you define unbelief, the idea that everyone is an unbeliever?

2. How would you define being fluent in the gospel?

A key concept from Reading #3 is this: "Language fluency requires immersion into a community of people who speak the language constantly. Gospel fluency requires immersion into a community of people so saturated with the gospel of Jesus Christ that they just can't stop speaking the truths of Jesus wherever they go and in whatever situations they find themselves."

3. What would you say that our community fluent in? What is the "language" that we speak?

4. What are some barriers, temptations, and lies that may exist both personally and as a family that keep us from believing God (being gospel fluent)? Where do we not believe God?

5. Are there any commitments we can make together in light of this, as we pursue "gospel immersion" together? What would it look like for our community to move from unbelief to belief?

6. In what ways do we need the truth and power of the gospel to help make us a community that overcomes barriers, talks about Jesus, speaks truth in love to each other, and grows together?

7. Based on the readings, your experiences this week or our discussion, in a sentence, if Jesus were to speak to you, what would he be saying?

8. If that is what Jesus were to say to you, are there any actions that need to be taken today or this week either individually or as a community?

60 Second Wrap up- (Do NOT read)

Tonight has been amazing, thank you so much for being brave and for sharing your thoughts. This has been incredible. We love hearing your different perspectives and learning more about where you've been. We believe that God loves you and longs for you to become fluent in the

gospel, that the filter through which you see the world around you would begin to change. Our hope is that each of us, regardless of where we are on our spiritual journey would begin to move from unbelief to belief. I really love getting to do life with you guys!

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(Pray for them! Be brief and not overly-spiritual / Christianese)

## Leader Tips //

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- Memorize the questions. Write the questions in your journal if you think you may forget (don't use your phone)
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## Week 2: The Gospel

Example Timing for evening:

@ 7:00 People arrive, are greeting, mingling while dinner is finalized

@ 7:10-15 Dinner

@ 7:55 Transition to living room / space to converse

@ 8:00-8:55 Discussion

@ 9:00 Dismiss / hangout / post party

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Number 2: We talk about Jesus often (because we think He is pretty awesome)

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1. Based on the readings this week or on your previous experiences, how would you define "The Gospel"? - *\*lead towards an understanding of the story of God (I.e creation, fall, redemption, new creation)*

- How would you describe
  - Creation
  - Fall
  - Redemption
  - New Creation

2. Where do we see the pieces of the Story of God being retold and experienced in everyday life?

3. Has anyone's definition of the gospel, Fluency, or being gospel fluent changed over this week? How has it deepened/expanded?

The simple fact is that each of us has blind spots as we consider our own lives and relationships with God: those blind spots are often magnified in areas of sin and disbelief.

4. Where has it been difficult to believe God this week/a lie you have believed about him? *(Potential sources of unbelief: 1- We don't believe because we lack the truth about God; 2- We believe lies about God; 3 - We fail to put our faith in what we know to be true of God).*

5. What would it look like to move from unbelief to belief? How can we as a community come alongside you in that?

6. In what ways do we need the truth and power of the gospel to help make us a community that overcomes barriers, talks about Jesus, speaks truth in love to each other, and grows together?

7. Based on the readings, your experiences this week or our discussion, in a sentence, if Jesus were to speak to you, what would he be saying?

8. If that is what Jesus were to say to you, are there any actions that need to be taken today or this week either individually or as a community?

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# GOSPEL: Kingdom Come Leader MC Guide

## Week 3: The Gospel in My Heart

Example Timing for evening:

@ 7:00 People arrive, are greeting, mingling while dinner is finalized

@ 7:10-15 Dinner

@ 7:55 Transition to living room / space to converse

@ 8:00-8:55 Discussion

@ 9:00 Dismiss / hangout / post party

### Introductions

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**Conversation** (Remember // the goal isn't to get through all the questions but to take people on a journey. Trust the Holy Spirit) - Remember that not everyone will be a believer nor will have read the guide; try articulating questions in a way that is accessible to the various backgrounds in your group, and is natural for you as the facilitator. Don't feel pressure to ask all of the questions, the point isn't to get through them all, but to foster genuine conversation. If all you do is sit in question one and Jesus is moving, that is a win!

1. What concepts were new, or especially stood out, from this week's readings? What was difficult from the readings? What questions do you have from the readings?

2. As a group, how would we together describe the three things we battle, explain why the gospel is "good news," and define "love" (specifically as it relates to Jesus)?

Much of this week has been about the life of the mind: my belief and unbelief; sin, temptation, and accusation I believe; work of the flesh or fruit of the Spirit in me. And remember, this week only brought us to the halfway point of "The Gospel in Me." While next week will give you more practical ways to fight the war of our minds and to take our thoughts captive, use what you've already experienced—from this Handbook and otherwise—to practice helping increase each other's love and affection for Jesus.

3. Looking back over things you circled (not those you starred or wrote) in Reflection #3, share areas of unbelief that God has transformed into belief. Let this be a celebration with your friends, praising and thanking God for helping you know, love, and trust him more.

4. Look back at Reflection #1: what are some of the things you wrote down, that you love and talk about more than Jesus. Discuss why those things are more exciting and appealing to you than Jesus. Ask each other to help you see Jesus as the object of your greatest affection, and to talk about Him more.

5. Apply the gospel, even to this conversation: sometimes even admitting we need help—from God and others—is a difficult "first shot" in the war of the mind. Take a moment and discuss why it's difficult to admit our need for God and others, and why it's hard to ask others for help in our own fights for holiness. Consider those reasons, in light of this week's and previous weeks' content.

6. As we wrap up this week's difficult task of battling for truth, we acknowledge that it can be lonely—or impossible—if we try it alone. Are there any commitments your group needs to make to each other, as you pursue "regularly rehearsing the gospel" in each other's lives together?



7. Based on the readings, your experiences this week or our discussion, in a sentence, if Jesus were to speak to you, what would he be saying?

8. If that is what Jesus were to say to you, are there any actions that need to be taken today or this week either individually or as a community?

60 Second Wrap up- (Do NOT read)

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## Week 4: The Gospel in My Me

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**Conversation** (Remember // the goal isn't to get through all the questions but to take people on a journey. Trust the Holy Spirit) - Remember that not everyone will be a believer nor will have read the guide; try articulating questions in a way that is accessible to the various backgrounds in your group, and is natural for you as the facilitator. Don't feel pressure to ask all of the questions, the point isn't to get through them all, but to foster genuine conversation. If all you do is sit in question one and Jesus is moving, that is a win!

1. What concepts were new, or especially stood out, from this week's readings? What was difficult from the readings? What questions do you have from the readings?

2. As a group, how would we together describe "submitting our thoughts," and define "confession" and "repentance"?

This week's theme has centered around the methodical deconstruction of disbelief, and reconstructing a right worldview of belief in God, as it relates to specific areas we wrestle with. It's the second week we consider the gospel in ourselves, and it's a vital piece of becoming fluent in the gospel.

3. In what ways are the fruit of the Spirit (Gal. 5) and the armor of God (Eph. 6) only possible if we see our lives through a gospel lens? Why is it difficult to adopt such a lens?

4. Why is it so easy to miss the "root" of our brokenness and disbelief, and instead try to merely solve or fix the "fruit"? What's the result, both short-term and long-term of stopping at the "fruit" instead of getting to the "root"?

5. Apply the gospel, even to this conversation: sometimes it's hard to get to the root of things. Discuss why it's difficult to "dig beneath the surface," and why it's hard to ask others for help in our own fights for holiness. Consider those reasons, in light of this week's and previous weeks' content.

6. Next week turns to consider "the gospel with us" —our need for each other as we grow in gospel fluency. As you consider that, are there any commitments your group needs to make to each other, as you pursue "regularly rehearsing the gospel" in each other's lives together?

7. Based on the readings, your experiences this week or our discussion, in a sentence, if Jesus were to speak to you, what would he be saying?

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# GOSPEL: Kingdom Come Leader MC Guide

## Week 5: The Gospel Around the Table

Example Timing for evening:

@ 7:00 People arrive, are greeting, mingling while dinner is finalized

@ 7:10-15 Dinner

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@ 8:00-8:55 Discussion

@ 9:00 Dismiss / hangout / post party

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the first three of seven specific practices, designed to help draw our community more strongly together, as we specifically consider the familial nature of our life in Christ.

**Conversation** (Remember // the goal isn't to get through all the questions but to take people on a journey. Trust the Holy Spirit) - Remember that not everyone will be a believer nor will have read the guide; try articulating questions in a way that is accessible to the various backgrounds in your group, and is natural for you as the facilitator. Don't feel pressure to ask all of the questions, the point isn't to get through them all, but to foster genuine conversation. If all you do is sit in question one and Jesus is moving, that is a win!

1. What concepts were new, or especially stood out, from this week's readings? What was difficult from the readings? What questions do you have from the readings?
2. As a group, how would we together describe this week's three ways of rehearsing the gospel with each other? Which of the ways was most meaningful to you? Which seems the most difficult for you? Why? This week's Readings and Reflections have taken us a few steps into deeper life together. Even over the past several weeks' Group meetings, we have been reminded that God has made us into a people, and that we are called to be devoted to each other, and use our own gifts, skills, perspectives, and knowledge and love of God for each others' sake.
3. Considering Reflection #1, what are some ways that you have been intentional with the meals you eat, and/ or what are some ways you came up with to be even more intentional? Who have you felt compelled to invite to your table and why?
4. Considering Reflection #2, does anyone have any negative views or history with the Lord's Supper that we can help you work through? How can we speak the gospel into that? (If not, simply spend some time discussing how the Lord's Supper is both a remembrance and a declaration of Jesus' death and resurrection)
5. Considering Reflection #3, can each person share at least one area you defined Jesus as "the Better..." in comparison to the human version of that relationship? Are there any areas in which anyone needs help seeing how Jesus is "the Better..." of any of those relationships?
6. Especially in light of this week's community-focused theme, are there any commitments your group needs to make to each other, as you pursue "regularly rehearsing the gospel" in each other's lives together?
7. Based on the readings, your experiences this week or our discussion, in a sentence, if Jesus were to speak to you, what would he be saying?

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