



KINGDOM



TITLE: Kingdom Passion

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TEXT: Matthew 5:21-26

TARGET: To understand that every one of us has an “anger issue” at some level revealing at times the worst part of who we are, but the difference between the “management of anger” and “anger management” is found in changing the order in which we process disappointment.

- I. **The _____ of the _____** (Vs. 21): *“You have heard that it was said to those of old.”*
- A. **Recognize God’s Authority:** *“You shall not murder;”*
 - B. **Realize Man’s Accountability:** *“and whoever murders will be **liable** to judgement.”*
- II. **The _____ of the _____** (Vs. 22): *“But I say to you that”*
- A. **Cause of ANGER:** *“everyone who is angry **with his** brother will be **liable** to judgement;”*
 - B. **Choice of ANGER:** *“whoever insults his **brother** will be **liable** to the council.”*
 - C. **Consequences of ANGER:** *“and whoever says, ‘You **fool!**’ will be **liable** to the hell of fire”*
 - D. **Controlling ANGER: (Know your Triggers)**
 1. Recognize the _____ that cause ANGER
 - a) Have Self Awareness
 - b) Know the Spirit’s Abundance
 2. Regard the _____ in ANGER
 - a) Define the Default
 - b) Detail the Damage
 - c) Disrupt the Descent
- III. **The _____ of the _____** (Vs. 23-26): *“So if you are offering your gift at the altar and there remember that your brother has something **against you,**”*
- A. **Requires Humility:**
 1. **Leave your Gift:** *“**leave** your gift there before the altar and go.”*
 2. **Offer your Gift:** *“First be reconciled to your brother, and then come and **offer** your gift.”*
 - B. **Respond Hastily:** *“Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.”*

TAKE AWAY: The emotion of anger is a God-given indicator revealing what is truly most important about our lives. Let’s focus moments of our anger towards that which produces righteousness versus what is unrighteous.