Title: Fruit-Filled Vs. Fruit Flavored

Text: Galatians 5:16-25

Target: The fruit of the Holy Spirit begins when the lust of the flesh comes to an end.

- I. Walk by the Spirit: "But I say, walk by the Spirit, and you will not gratify the desires of the flesh." (Vs. 16)
 - **A.** The War Within: "For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh." (Vs.17a)
 - **B.** The Will to Win: "for these are opposed to each other, to keep you from doing the things you want to do." (Vs. 17b)
- II. <u>Led</u> by the Spirit: "But if you are led by the Spirit, you are not under the law." (Vs. 18)
 - A. The Law demands Perfection: "under" (Vs. 18)
 - B. The Flesh demands Pleasure: "Now the works of the flesh are evident..." (Vs. 19-21a)
 - **C.** The Kingdom demands Pursuit: "I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God." (Vs. 21b)
- III. Fruit of the Spirit: "But the fruit of the Spirit..." (Vs. 22a)
 - A. Singularity of the Fruit: "fruit" (Vs. 22)
 - **B.** Source of the Fruit: "the Spirit" (Vs. 22)
 - C. Subset of the Fruit: (Vs. 22a-23)
 - 1. Upward Relationship with God: "love, joy, peace"
 - 2. Outward Responsibility with Others: "patience, kindness, goodness"
 - **3. Inward Requirement for Self:** "faithfulness, gentleness, self-control against such things there is no law."
- IV. Live by the Spirit: "If we live by the Spirit, let us keep in step with the Spirit." (Vs. 25)
 - **A.** Die to Self: "And those who belong to Christ Jesus have crucified the flesh with its passions and desires." (Vs. 24)
 - 1. Daily Decision: Crucify "passions"
 - 2. **Daily Direction:** Crucify "desires"
 - B. **Devote yourself:** "Let us not become conceited, provoking one another, envying one another." (Vs. 26)
 - 1. **Daily Dependency:** Not to be "conceited"
 - 2. Daily Discernment: Not to be "provoking"
 - 3. Daily Discipline: Not to be "envying"

Takeaway: Just two choices on the shelf, pleasing God or pleasing self.