Title: Do you see me now?

Target: In seeking to define who is actually one’s neighbor reveals the underlying issue that we all face, which is to define the limits and the lines of how we love others. In Jesus, he crossed the line to realign how we see and serve all people.

Teaching Principles:

I. A Provocative Observation: And behold, a lawyer stood up to put him to the test, saying, (Vs. 25)

a. Reveals Motive: “Teacher, what shall I do to inherit eternal life? (Vs. 25)
   - Personal Pronoun: “I”
   - Personal Performance: “Do”
   - Personal Possession: “inherit”

b. Reveals Mindfulness: “He said to him”, “What is written in the Law? How do you read it?” (Vs. 26)

Special Note: Lawyer combines: Deut. 6:4-5 & Leviticus 19:18

c. Reveals Misunderstanding: “You have answered correctly; do this, and you will live.” (Vs. 28-Present Active Imperative)

II. A Parable of Clarification: But he, desiring to justify himself, said to Jesus, “And who is my neighbor? (Vs. 29)

a. Priest Saw: Inconvenienced- “passed by on the other side” (Vs. 31)
b. Levite Stopped: Ill-prepared- “passed by on the other side” (Vs. 32)
c. Samaritan Served: Invested- “came to where he was, and when he saw him, he had compassion (the emotional response of pity deep from within one’s soul leading to a course of action)” (Vs. 33)

Special Note: The purpose of this parable is to teach that salvation comes only through the rejected one—Jesus

- Went to Him: Came to Him (33)
- Bandaged Him: Cared for Him (34)
- Poured on Him: Cured Him (34)
- Brought Him: Carried Him (34)
- Stayed with Him: Companionship to Him (34)
- Paid for Him: Covered Him (35)
III. A **Pursuit of Dedication**: He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.” (Vs. 37)

a. **Recognizing God’s Love: God Saw You**

b. **Receiving God’s Love: God Came to you**

c. **Redirect God’s Love: God Lives through you.**

**Take Away:** Do what you can, with what you have, where you are at!